



Rescue The Perishing

P.O. Box 115
Ochevedan. IA 51354

Open Letter To
Governor Kristi Noem
State of South Dakota
Email: <https://bit.ly/GovNoemEmailForm>
Pierre, SD

April 1, 2024

Re: The South Dakota Governor and legislature's attack on the free speech of Christians who would naturally oppose those who declare non-Jews unclean, evil containing no good whatsoever and who also state that the Virgin Mary was a prostitute and Jesus is in hell buried in feces. Please repeal the addition of 'antisemitism' as a form of discrimination under the authority of the state's Human Rights Commission. Such Christian free speech could soon transition into criminal conduct.

Dear Mrs. Noem;

I am alarmed that you recently signed HB 1076, "An Act to require the consideration of the definition of antisemitism when investigating unfair or discriminatory practices, into law on March 6, 2024," into law. It makes a definitional addition to those discriminated against under the South Dakota Human Rights Commission governing law (§20-13 Human Rights). As you know this updated definition says,

Section 1. That chapter 20-13 be amended with a NEW SECTION:

In reviewing, investigating, or deciding whether an alleged violation of this chapter is antisemitic, the Division of Human Rights must consider the definition of antisemitism. For the purposes of this chapter, the term antisemitism has the same meaning as the working definition of antisemitism adopted by the International Holocaust Remembrance Alliance on May 26, 2016, including the contemporary examples of antisemitism identified therein. Nothing in this section may be construed to diminish or infringe upon any protected right under U.S. Const., amend. I or S.D. Const., Art. VI, § 5, or to conflict with any federal, state, or local discrimination law.

The International Holocaust Remembrance Alliance that South Dakota State law now employs to govern the authority of their law states,

On 26 May 2016, the Plenary in Bucharest decided to: Adopt the following non-legally binding working definition of antisemitism:

"Antisemitism is a certain perception of Jews, which may be expressed as hatred toward Jews. Rhetorical and physical manifestations of antisemitism are directed toward Jewish or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities."
<https://bit.ly/AntiSemitismDefined>

This is alarming as the South Dakota State Commission on Human Rights can now find offenses worthy of sanctions, compensatory fines, legal fees, etc. based on other citizens' mere perceptions of the accused's hatred toward them! How will the South Dakota Human Rights commissioners differentiate between sanctioning an accused party who is 'perceived' to be hating other citizens, while at the same time not infringe on their protected right of Free Speech under the United States (Amd. 1) or South Dakota (Article 6, §5) constitutions? Will the state's five commissioners be required to honor such 'perceptions?' Let me illustrate my concern.



Mendel Alperowitz is the Rabbi of the Chabad Jewish Center of South Dakota. (CJCSD) I see you hosted him in your home at Christmas 2019 to light their Menorah and that he stood next to you on January 14, 2020, after you signed an anti BDS Executive Order. State records show the Chabad Lubavitch of South Dakota, Inc. was originally incorporated by a party from Simi Valley, CA and all their corporate directors resided in New York City. Their principal office is listed as 2900 W Old Yankton Rd, in Sioux Falls and their most recent annual report shows the majority of corporate directors still reside in NYC.

The **Argus Leader** (1/24/17) reported “South Dakota’s combined Jewish population is 250, the smallest of any state, making up 0.03% of total residents.” Why can’t the Chabad Lubavitchers residing in the state of South Dakota constitute most of the governing board of their Non-Profit drawn from these 250 residents? In addition to the photo in your home, the CJCSD’s webpage also shows Alperowitz in photos with state legislative leaders, the then Chairman of the Republican political party of the state, the state’s two U.S. Senators, etc. How does one so new to the state representing a tiny 0.03% of the state’s population get access to so many powerful political leaders, so quickly? The CJCSD looks more like a political operation than religious.

Now to the issue of perceived antisemitism. Rabbi Alperowitz writes, “The [Chabad Lubavitch] movement is guided by the teachings of its seven leaders (“Rebbs”), beginning with Rabbi Schneur Zalman of Liadi of righteous memory (1745–1812). These leaders expounded upon the most refined and delicate aspects of Jewish mysticism, creating a corpus of study thousands of books strong.” <https://bit.ly/ChabadZalman>

Would it be perceived to be antisemitic, subject to sanctions by the Human Rights Commission of South Dakota (HRCSD), if one were to point out the following about the same Zalman, whom Harvard professor Dr. Roman A. Foxbrunner quotes as follows, “Gentile souls are of a completely different and inferior order. They are totally evil, with no redeeming qualities whatsoever... Their material abundance derives from supernal refuse. Indeed, they themselves derive from refuse, which is why they are more numerous than the Jews...” According to Rabbi Zalman, “All Jews are innately good, all gentiles innately evil...For Rabbi Schneur Zalman...gentiles were simply the embodiment of the kelipot...”?

<https://bit.ly/FoxbrunnerOnZalman> pp 108-109

“Foxbrunner’s quotations are from the works of Rabbi Zalman, whose masterwork was *Likutei Amarim Tanya*, or simply *Tanya*. The authoritative English-language version of this work was published in 1973 and reissued in 1984 by the “Kehot” Publication Society.” In chapter 10 of *Tanya*, Rabbi Zalman states that kelipot and another name for the condition which a Gentile represents, *sitra ahra*, “...are synonymous with ...”evil and impurity...the three kelipot which are altogether unclean and evil containing no good whatsoever...From them flow and derive the souls of all nations of the world.”

“... The foundational teachings of Judaism, do not regard these “nations of the world” as human, as being “mankind.” Only a “Jew” is a man: “The candle of G-d is the soul (*neshamah*) of man. What it means is that the souls of Jews are called, ‘man.’” (Rabbi Zalman, Chapter 19). According to the Kabbalistic *Zohar*, the kelipot are: “...shells or husks of evil ... waste matter.... bad blood ...foul waters...dross...dregs...the root of evil ...”

...In 1800, Avigdor ben Khayim sent a dossier brimming with racist hate speech quotations from the works of Rabbi Shneur Zalman to the government of Saint Petersburg, Russia, which resulted in Zalman's arrest.

Zalman himself derived his teaching on the gentiles as being taboo, impure, blemished, kilopot, from the Talmud...”
Judaism Discovered, by Michael Hoffman (Mennonite) pp 529-530,
© Independent History and Research 2008.

South Dakota’s Rabbi Alperowitz’s honored founder of the Chabad Lubavitch movement, Rabbi Schneur Zalman, was arrested by the pre-Communist, Orthodox Christian leaders of St. Petersburg for his racist hatred of Christianity. Many of those Orthodox had to later flee Ukraine and other parts of Russia and some came to South Dakota to escape persecution, hatred and death from the Bolshevik leaders. I’ve met western South Dakota Mennonite ranchers who know from their family history that many of those Bolsheviks were Talmudic Jews.

What is additionally disturbing about adding antisemitism to the potential human rights violations of South Dakota is the risk of this being the first step toward overt criminal statutes. The first law passed after the Communists seized power in Russia made antisemitism a crime punishable by death according to **Izvestia**, July 27, 1918. (Izvestia was the official newspaper of the new Soviet government at the time.) “In Lenin’s day overt expression of antisemitism were virtually synonymous with anti-Communism...the traditional antisemitic Russian Orthodox Church...”
New York Times, Feb. 20, 1990

What have you and the South Dakota legislature set in motion, Governor Noem? How soon before condemning blasphemy against Jesus Christ becomes the crime of antisemitism in South Dakota?

The national Chabad Lubavitch website makes it clear the Talmud is the compilations of the Jewish oral traditions elucidating the Torah - known as the Pentateuch by Christians. Clearly, their oral elucidations go far, far afield from the Pentateuch. <https://bit.ly/TalmudOralTraditions>

Rev. Dr. Phil Kayser, Reformed Presbyterian theologian from Omaha, NE, has read 1,000 pages of the Babylonian Talmud in Hebrew and reported to me that he classifies the portion he read as mostly occultic and satanic.

Though not from Dr. Kayser, the following are ten illustrations in the Talmud of the vile blasphemy against Jesus Christ, whom most South Dakota residents’ worship.

1. Jesus was a bastard conceived when an evil spirit slept with Mary. (Kallah 1b, 18b)
2. Mary, who was dung, was a prostitute and committed adultery. (Sanhedrin, 67a)
3. Jesus was a fool who practiced Egyptian magic. (Sanhedrin 67a)
4. Jesus committed bestiality. (Sanhedrin 105a)
5. Jesus was a fool who practiced enchantment, limped on one foot, and was blind in one eye. (Sanhedrin 105a-105b)
6. Jesus died like a dog and is in hell, buried in feces. (Zohar, III p. 282)
7. Judas Iscariot fought in the air with Jesus and pissed on him. (Toldoth Jeschu)
8. Judas Iscariot buried Jesus’ body quote “in a cellar with chamber pots and excrement period.” (Toledot Yeshu-1705)
9. Jesus is in hell where his punishment is “boiling in hot semen.” (Gittin 57a)
10. Jesus's resurrection is cursed. “Woe unto him who maketh himself alive by the name of God.” (Sanhedrin 106a)”

At this point I can imagine that Rabbi Alperowitz would like to use this list above as his claim against me of antisemitism, if not howl and cry at a Press Conference surrounded by powerful political figures claiming the above list is not true. Some Rabbis are known to do this.

Catholic scholar Dr. E. Michael Jones paints a good picture of the “offenses” that Rabbis take whenever blasphemous contents of the Talmud are revealed. How dare we presume to reveal the truth of the Talmud! - is

the sentiment. Jones, does it in a parallel description of how literary criticism has been lost to the Talmudic experts like Stanley Fish, citing Fish's essay, "Why there is no such thing as free speech." The public alone are not qualified to judge art and literature, only Talmudic members of academics can arrogate the authority to interpret since the 1970s, according to Fish.

The right to express opinions about any text of significance was jealously controlled by the new rabbis, Solo Scriptura was a thing of the past; Torah had disappeared into Talmud. Everything was Talmud now, and the rabbis controlled its dissemination.

The Holocaust Narratives, E. Michael Jones, p. 382, Fidelity Press, © 2023

But wait - not all Rabbis would agree with young Alperowitz! If I had to appear before the South Dakota Human Rights Commission the first thing I'd request is for them to hear testimony from a Karaite Jewish Rabbi and ask him to interpret these Hebrew texts from the Talmud cited above. I have every confidence these interpretations would stand. Make no mistake the Karaite Rabbis adhere to the Pentateuch (Torah) only. No less important is that the Karaite Jews condemn the oral traditions now placed into print – again, known as the Talmud - as used by Chabad Lubavitchers like Rabbi Alperowitz of South Dakota. Consider Rabbi Salmon ben Yeruham's statement below.

The Holy One has given you an oral Law, So that you would recite it orally. For, say you, He had deemed it, in His wisdom, a laudable command. Why, then, did you write it down in ornate script? Had the Merciful One wished to write it down, He would have had it written down by Moses. Now did He not give it to you to be studied orally, And had He not ordained it not to be inscribed in a book? Yet they altered God's alleged words and wrote it down, And instead of studying it orally they transferred it into writing. How, then, can their words be believed, seeing that they have offended grievously? They cannot withdraw from his contradictory path. They wrote down both Laws, thus contemning the commandment of the Almighty. Where, then, is the oral Law in which they place their trust? Their words have become void and meaningless, And out of their own mouths have they testified that they have drawn God's wrath upon themselves. <https://bit.ly/KaraiteRabbiCondemnsTalmud>

But for us Christians, Mrs. Noem, we have a far greater authority condemning these traditions now recorded in the Talmud. This comes from our Lord and Savior Jesus Christ himself.

So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with defiled hands?" He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: "'These people honor me with their lips, but their hearts are far from me. They worship me in vain; their teachings are merely human rules.' You have let go of the commands of God and are holding on to human traditions." And he continued, "You have a fine way of setting aside the commands of God in order to observe your own traditions! For Moses said, 'Honor your father and mother,' and, 'Anyone who curses their father or mother is to be put to death.' But you say that if anyone declares that what might have been used to help their father or mother is Corban (that is, devoted to God)— then you no longer let them do anything for their father or mother. Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that." **Mark 7:5-13**

I understand you are a member of the Family Worship Center in Watertown, which is a member of the Four-Square Church denomination. I note from their website that three of their four senior, executive and worship pastors in Watertown are women. Assuming my information is accurate, please consider the great error that the President of your denomination, Randy Remington, makes about Israel, when he writes,

“The promise of God to Abraham not only included a land with actual borders but an actual people/nation as his offspring that would be too numerous to number. God sovereignly fulfilled these promises of a people and place, as evidenced in the pages of scripture and our bearing witness to these facts over the past century. Israel’s land and people are miraculously unique and prophetically vital to God’s earthly plans.” <https://bit.ly/FourSquarePres>

Lutheran theologian Chad Bird addressed this error below.

“The land of Israel, as the new Eden, awaited a cosmic expansion, which would come to pass when God sent the Messianic King, the Son of David, who would rule over the ends of the earth. All people would be subject to him. His kingdom would be that "Stone" in Daniel 2:35, which would become a great mountain and fill the whole earth. In other words, Israel's borders were to encompass the whole world under the Messiah. This promise has come to pass in Jesus the Messiah, the last Adam, the true and faithful Israelite. He told the woman in Samaria that the time was coming when neither her mountain, nor the mountain in Jerusalem, would be the geographically confined worship place of believers. Instead, they would worship in Spirit and Truth (John 4:21-24). That time is now, the New Testament era. Jesus told his disciples to take the message of the kingdom to “all nations,” the four corners of the earth. Wherever the good news of the reign of Christ, his kingdom, is preached, THERE IS THE PROMISED LAND. Israel and Eden and the promised land are the kingdom of Christ the Messiah. Israel the land is a worldwide place, for the church is worldwide. What we await, in hope, is the new heavens and new earth, where this reality will become not only visible but our everlasting habitation. For now, we rest in the promise that, in Christ, we dwell in his kingdom, that is, in the true land of Israel. That is the biblical, theological, and messianic significance of Eretz Yisrael, the land of Israel. It is no longer a geographically confined state but a worldwide kingdom, without borders.”

I have little doubt that the Lutherans, Dutch Reformed, Mennonites, Presbyterians, Roman Catholics, Congregational, Orthodox, Methodists and almost all the rest of the Christians who settled the great state of South Dakota would agree with some variation of the doctrine that the completed fulfillment of the land promise to OT Jews has now been opened, in Christ, to the whole world, as this Lutheran pastor writes above. Very few of them today would adhere to your denomination’s grave error on Israel. I must wonder if this has any impact on your thinking on this.



I understand you are a close friend to Corey Lewandowski. I also wonder if his deep alliance with the Prime Minister of Israel BB Netanyahu has played into your signing of this bill into law. See photo to the left. Netanyahu just asked Israel’s Knesset to pass a law allowing closure of foreign news networks. Free speech is dying in Israel as well.

Finally, lest you think this letter a long-winded rant from a crank from Iowa do let me encourage you to observe that much of the great alarm regarding Tik Tok recently, and now the current hot battle between highly popular podcaster Candace Owens and her former employer Ben Shapiro, in many regards tracks back to the issues raised above.

The offenses taken from the Chabd Lubavitch’s blasphemous views toward Christ and Christians are only increasing, rapidly now. The ADL’s John Greenblatt was recently caught on audio phone call saying the opposition to Israel is not right/left but young/old. The young are waking up to what the Talmud teaches and how it impacts domestic and foreign policy.

Your friend Rabbi Alperowitz wrote on his blog (3/8/2024) regarding South Dakota HB 1076, "In preparing this bill, experts from national Jewish organizations offered insights into the legislation. Kenneth Marcus, Chairman of Brandeis Center for Human Rights told the committee that "passing this bill is the number one thing the State of South Dakota can do right now to protect Jews." These experts shared that while they encountered challenges and opposition in other states, their experience in South Dakota was unique. Here, legislators debated not whether to support the bill, but how to strengthen it further, intensify the fight against antisemitism, and provide even greater protection and support for the Jewish people and Israel. This reminds me yet again how fortunate we are that in South Dakota the vast majority of citizens stand in solidarity with the Jewish community."

<https://bit.ly/AlperowitzBlog>

I'm certain 'the vast majority' of South Dakota citizens have no idea what the Talmud, taught by the Chabad Lubavitch movement, teaches about Jesus Christ and us gentiles, all their pleasant propaganda pictures aside. Hopefully, you and the legislative leaders don't know either. Please work to repeal this law and protect the free speech rights of the people of South Dakota and of those of us who do business in your state. After all, to show true love to Rabbi Alperowitz and his followers Christians need to tell him the truth of their grievous sins and evangelize him to come to faith in the true Messiah Jesus Christ like the Romans 11 text below promises. Please consider this request.

Shalom!

Christ is King,



Paul R. Dorr, Director

CC: Several Protestant leaders and Catholic Bishops of South Dakota

"What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded. Just as it is written: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day." And David says: "Let their table become a snare and a trap, A stumbling block and a recompense to them. Let their eyes be darkened, so that they do not see, And bow down their back always." I say then, have they stumbled that they should fall? Certainly not! But through their [b]fall, to provoke them to jealousy, salvation has come to the Gentiles. Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!" **Romans 11:7-12**