Open Letter To
John M. Sandy
Hand Delivered
[redacted]. (For security purposes, this address is redacted on copies to all other parties.)
Spirit Lake, Iowa 51360
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I am no longer working for the Spirit Lake Citizens For Progress ballot referendum committee. This communication does not reflect them at all, nor have I sent this letter to the co-chairs I worked with on the campaign. This is also not addressed to you as a Judge on the Iowa Court of Appeals, as I know nothing about your service on that court.

Dear John;

I greet you in the name of my Lord and Savior Jesus Christ. My faith in Him, my desire to uphold His Holy Law, and our equal recognition of the Nicene and Athanasian creeds have inspired me to write this to you. It got longer than I intended and covers many topics in your life, so I've included a subject index by page number as follows.

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I'm an old-school Calvinist (Presbyterian/Dutch Reformed). I'm told you are a faithful Catholic and a bit of a scholar. I am also friends with several Catholic families. They are noted for their large families and their total aversion to Christless public education. One family lives north of the Twin Cities, and their church is packed with 15-passenger vans on Sunday mornings and is full, ranging from the "hoary heads" (Lev. 19:32; Prov. 16:31) down to pews with nursing mothers. They have a 350-child home-school coop, and Catholic doctrine is foundational to their curriculum. Another friend has a large family in the foothills of the Sierra Nevada mountains east of Sacramento. Their Catholic Church defied Gov. Newsom during the pandemic, held their Mass every Sunday, and they grew from 800 members to 2,400 as a result. The children there are predominantly homeschooled.

This begs the question: how do you not see the risk to your children's souls in the Christless education the Spirit Lake Community School District (SLCSD) presents?

The content of the SLCSD today would likely not have surprised the Irish Cardinal John Henry Newman, who wrote **The Idea of University**. His philosophical and theological writings heavily shaped the vision and curriculum of Catholic education worldwide, including 19th-century

America. Applying Newman's teachings, American bishops believed that true education could not separate spiritual formation from intellectual training. They believed knowledge without faith led to secularism and the fragmentation of truth. They sought not just to teach academics but to do it in the context of Christian virtue, the Gospel, and the habit of prayer **within a supportive parish community**. Thus, they established the Catholic parochial school system in America. Clearly, they did not believe this could be done as an adjunct to immersing Catholic children in secular humanist state education.

So how have you reconciled this very fundamental position on the education of Catholic children with turning your wife loose, so to speak, to advocate for taxing your neighbors and friends $108 million dollars to provide facilities for Christless humanist education? Why did you allow her to be this advocate?

This is not to say the Catholic parochial school system has heroically opposed the humanist attack on their schools, via statist "accreditation" (with the Latin root word of *Credo* or Creed) and the Talmudic cultural attack coming from many portals, particularly classroom sex talk.

The late Father Paul Marx and his staff at Human Life International in Gaithersburg, MD, heroically exposed the foul parochial school sex-talk curricula nationwide in the early 1990s. They went so far as to take out a full-page ad in the **Washington Times (WT)** at the same time the United States Conference of Catholic Bishops was holding its national gathering in D.C. and attempted to expose what the Conference was doing to destroy Catholic children. The publisher of the **WT** denied publishing the various explicit sexual quotes, pulled from the Catholic children's curriculum, which they wanted to place in their ad. The W**T** said they were too explicit and they could be charged with indecency violations. So Catholic grade-school children were being exposed to what adults reading the W**T** couldn't read. Soon thereafter, the church hierarchy went after Father Marx, removed him from HLI, and "retired" him at St. John's in Collegeville, MN. Ironically, thirty-five years ago, International Planned Parenthood called him 'Public Enemy Number One.'

In the early 1990s, Marx commended my critique of the filthy Boys Town, NE sex talk curriculum by saying, "Well done. Not bad for a Protestant, not bad." He later introduced me to the late Dr. Charles Rice, constitutional law professor at Notre Dame Law School. Rice and I stayed up late one night in Ottawa, ON, discussing Calvinism vs. Catholicism.

Rice said he invited the great Calvinist theologian R. J. Rushdoony to guest lecture in his constitutional law class on the Protestant application of God's Law and its impact on Anglo-American common law. He also told me he advised Catholic parents not to send their children to Notre Dame. "Except for a few professors and a limited track of study, it's lost its Catholic foundation." This was nearly 35 years ago. As well, at the request of a Catholic mom, I reviewed the S.F. O'Gorman sex talk curriculum 35 years ago and advised them to pull their kids out.

I once told a Catholic lawyer friend about the pivotal role Msgr. (later Bishop) James T. McHugh of New Jersey played in 1964, initiating the process of sexualizing the Catholic children of America by helping start the Sex Information and Education Council of the US (SIECUS) with the former medical director of Planned Parenthood Federation of America, Dr. Mary Calderone. McHugh first 'test-ran' his perverted curriculum in his New Jersey diocese.

I didn't know my lawyer friend was a graduate of Seton Hall Prep there in New Jersey. As we talked, he got quiet and then suddenly exploded in rage: "I got my first introduction to oral sex as a child at Seton Prep grade school with a classroom full of boys and girls. Everything changed after that among my classmates." McHugh went national soon thereafter, corrupting the Catholic schools of America with their classroom sex talk curriculum. He was also the leading founder of the fake National Right to Life.

It has only gotten worse. My wife and I were recently told by the mom of a Bishop Heelan H.S. track star what filthy activity most of the boys do in the showers when they celebrate a victory.

There have been a couple of responses to this apostasy by the Catholic parents faithful to the Church's historic doctrines. I.e. Humana Vitae

First response: The senior partners of a Minneapolis law firm, who successfully represented me in the past, were on the founding board of Chesterton Academy, a classical Catholic school recognized by the Archdiocese of Minneapolis. St. Paul, but is governed by an independent board. Another classical Catholic school opened in Sioux Falls a few months ago. **Second response:** Many more Catholic parents across America are now homeschooling.

Yet, your wife sells real estate by day, declaring, "…my husband and I love raising our family here in Spirit Lake," on her Re-Max page. Come on, John; she's not raising them during the day. The secular, Christless public school is. It seems she fits the profile I've often seen in the ten states I work in: the noisiest young mothers pushing to harm their fixed-income elderly and poorer middle-class neighbors, with a wasteful new school proposal, are the ones who've functionally abandoned their maternal duties by prioritizing their careers. They then use occasional pictures with their kids on social media to serve as a decoy for the practical abandonment of their maternal duties. This is so prevalent that I wrote an essay on it ten years ago, titled **Atonement for Guilt.** [1]

Meanwhile, please extend my gratitude to your mother for posting my email on Facebook. As Joseph reminded his brothers in Gen. 50:20, what they meant for harm, God meant for good. She provided my phone number to the community. I've been receiving calls. Here are some.

- One called to tell me a horribly deviant account of what their daughter was exposed to by a teacher in the SLCSD. If proven true (and I believe it is), the teacher should be fired, but a principal was "covering" for the teacher.
- Another told me of the various "well-known" accounts of sexual sin going on by some senior staff members.
- Another mother called to state, "Understand, in Spirit Lake, the Sandys operate by their own rules."

All have a tangible fear of the school administrators and of the Sandys. More recently, the "mob" spirit your wife stirred up leading up to Election Day, November 3, also intimidated others. The one who talked about the Sandy rule book laughed when I told them I found a personal email address tied to your name online: **rugod**@hotmail.com. The irony was clear to her, as she's convinced it's the Sandys who should be asked if they think they are God.

Apparently, your father wrestles with a god complex when he was pleased to collect his hourly fee from taxpayers for 3 ½ hours of travel when he didn't incur the cost, as he admitted **here**.[2] As you must know, the **Iowa Public Employment Relations Board**[3] suspended him as an arbitrator due to his "**embarrassing mistake.**"[4]

I've also had calls from three different young men over the last year who've dealt with your family in divorce court (mostly your father) and were indignant about the Sandy "bias" (to put it kindly) in court. Side note: I see on Iowa Courts online that your family members, collectively, have been Attorney for Petitioner in over 300 divorce suits in Dickinson and the contiguous counties. (That's if I counted correctly.) That's a lot of family damage but likely handsome profit for the Sandy family. As I'm sure you know, the total marital dissolutions in Iowa were 6,995 in 1969. No-fault divorce went into effect on Jan. 1, 1970, and by 1980 there were 11,900 annual divorces. We need to repeal No-fault divorce, even if it means the Sandys and their peers go hungry.

This destruction of marriage clearly played a role in the late Dickinson County **Judge Cameron Arnold's** assessment of the judiciary. In the late 1980s, he was elected as President of the Iowa Judges Association. Soon after his term expired, he resigned from the Association. Surprised. I asked him why he resigned. His response was, "Because there is something

demonic about judges. Most truly believe they are God." Cam prayed each morning before court that the triune God would grant him the wisdom to balance mercy and justice.

Your mother, Shannon, is troublesome, as well. After reading her profile on the family's law firm website below, I wonder if she'd have better served your family as a stay-at-home Mom

> "Shannon was a social worker working with troubled teenagers and their families and investigating reports of child abuse and neglect. Upon completion of law school, Shannon worked for the Child Support Recovery Unit in Spencer, Iowa. In 1991, she decided to enter private practice and joined Sandy Law Firm…Shannon was certified as a Child Welfare Law Specialist by the National Association of Counsel for Children."

A social worker investigating reports of child abuse? I wonder if she was one of the majority of social workers that **this study**[5] found had mental health problems of their own, back when she investigated what were often (majority) false claims of child abuse? See this excerpt from the research abstract.

> This article reports the findings of a 2015 survey of 6,112 licensed social workers in 13 states regarding their problems with mental health; alcohol, tobacco, and other drugs; and gambling. To ascertain whether these problems preceded or developed during their social work careers, the periods of time when these issues were experienced were identified. Results indicate that 40.2 percent of respondents reported mental health problems before becoming social workers, **increasing to 51.8 percent during their social work career**, with 28 percent currently experiencing such problems.

Hannah Spier, a British M.D., says English and American universities teach students majoring in Social Work hard-core feminism and the Duluth Model of family social order. These students are over 80% female. The Duluth Model, developed in the 1980s, falsely teaches that most fathers are dominant, controlling, and don't care about their children. It also teaches that mothers are protective and caring. Spier says it was designed to change how the justice system treats men. In her short video **here**,[6] she reviews a mountain of academic studies to support her point. One of the academic studies reviewed 217 case studies found in American social work textbooks. Most social workers are misandrists (haters of men) with an agenda to destroy families. The harm to children is now becoming generational. Assuming your mother participated in this, she needs to repent.

Does Shannon understand today that most of the child trafficking in America is now operated through the family court system and their friendly social workers? I still dream of the day when Congress repeals the Mondale Act of 1974 (requiring mandatory reporting). I've renamed it the **Full Employment for DHHS Workers and Family Law Attorneys Act**. See my letter **here**,[7] where I'm conducting a sexual survey of current Iowa DHHS social workers. In it, I provide a couple of links to the social services/foster care role in child trafficking.

Then, as a lawyer, your mom worked for the Child Support Recovery Unit. How much did she personally profit from the Title IV-D program, where the federal government reimburses $2 out of every $3 of costs in child support recovery? The more frustrated fathers are being tyrannized by the divorce courts, the more child support recovery services are needed. The "best interest of the child" truly means "the best interest of the lawyer's bank account." See **here**,[8] that says,

> "To be eligible for Title IV-D reimbursement, self-help services—with the exception of allowable education and outreach costs—must be for paternity establishment and child support. This can include assistance with paternity acknowledgment forms, providing information to litigants about relevant court procedures, help with child support order establishment and modifications when circumstances change affecting amounts that should be paid, enforcement processes, or assisting with domestic violence protection orders if the order is necessary to safely obtain child support."

How much additional revenue did your 'feisty' mom create for the Sandy family by working in child support recovery?

Meanwhile, the number of drunken, adulterous, and criminal female judges in America is growing rapidly now. Why? Because women never belonged in law, including your mom, in the first place. As a Yale graduate, Helen Andrews wrote **here**[9] a year ago,

> "The field that frightens me most is the law. All of us depend on a functioning legal system, and, to be blunt, the rule of law will not survive the legal profession becoming majority female. The rule of law is not just about writing rules down. It means following them even when they yield an outcome that tugs at your heartstrings or runs contrary to your gut sense of which party is more sympathetic."

In her book, **The Goddess That Failed: Feminism's Unending War against Men, Families, and Civilization Itself,** academician and former feminist Jannice Fiamengo sounds an even more ominous alarm regarding women in law. This becomes very disturbing when **I see here**[10] that the majority of your fellow panel members on the Iowa Court of Appeals are women.

After seeing Shannon post my email on a social media page just after the failed Spirit Lake School Bond, I wondered why your dad had to hide behind her skirts in this public response to my private email. After all, it was addressed to him first. Her acting on this, along with her feminist employment in the social services/justice field, in my opinion, points strongly to her being a feisty 'Boss-Babe' and she likely has ruled over your dad at home and in the office.

I think this is fair speculation, given your recent **glowing essay**[11] about her grandfather's Jewish sister-in-law, the "feisty" **Rosa (Marmor) Kramer**, in the Sioux City Catholic Diocese publication **Lumen Media**. You wrote that you transcribed the video of Rosa's interview conducted by the **USC Shoah Foundation**.

Talmudic Hollywood producer and America's primary myth maker, Steven Spielberg, first founded the Shoah Foundation after the success (netting $300 million) of his fictional account of the Holocaust in his movie *Schindler's List*. Note: the very term '*Holocaust'* was not introduced in all published book literature until 30 years after WW 2. Check it out on **Google's Book Ngram Viewer** to confirm. Later, Spielberg moved the Foundation from Universal Studios to the University of Southern California to provide the appearance of academic legitimacy.

One of the great Catholic historians today is Dr. E. Michael Jones of South Bend, IN. He has been thoroughly interviewed by Catholic podcaster Candace Owens, and I know he has influenced one of Tucker Carlson's producers. Many young Protestant and Catholic pastors are now reading Jones. You would do well to read Jones' path-breaking tome **The Jewish Revolutionary Spirit**. His 2,000-year historical survey is stunning - his swipes at us Protestants aside.

But Jones' book **The Holocaust Narrative** should be read first. In it, Jones documents.

> "By focusing on personal testimony, the Shoah Foundation shifted the emphasis in the Holocaust narrative from history to memory, and in so doing unleashed a torrent of false narratives that would discredit the Holocaust narrative which Spielberg had done so much to promote by directing Schindler's List." p 330

> "The more the revisionists produced facts, the more the exterminationists retreated into the realm of fancy. By 1996, the Shoah Foundation had unleashed a torrent of narratives which would eventually be shown to be frauds." (p 332)

Jones reviews one account after another, showing how even some fellow Jews proved that so many of the Shoah Foundation's interviews and narratives were made up out of whole cloth. After hundreds of pages of footnoted evidence, Jones concludes, "*The Holocaust has become the main force promoting the de-Christianization of Europe*." p 546

This brings us back to one of Shannon's parents' aunts, Rosa Kramer. You cite Rosa's account of arriving in Auschwitz, using words common to most personal narratives. First, let me address some of her "observations" you mentioned in this essay. The reasons for the baths, butch haircuts, and confiscation of their clothes when they arrived were because of all the lice

and diseases the Jews were bringing into the camps. The smoke she says she observed was the burning of clothes that were infected beyond washing and the remains of prisoners who died of typhus. Rosa mentioned being placed on a truck and sent to the crematorium. But there wasn't one, as these were German work camps and the commanders had every incentive to keep the prisoners alive and healthy so they could work in manufacturing weapons of war. Again, the only thing burned up was infected clothes and the remains of those who died from typhus, which the camp doctors were fighting to contain.

In her book ***My Holocaust: A Novel***, Tova Reich, wife of a former head of the U.S. Holocaust Museum in D.C., wrote, "The Holocaust narrative has become "*an innocuous piece of self-promoting fiction*." (Reich, p 13)

Yet Rosa also dropped into her narrative the personal interaction she had with Dr. Josef Mengele, the doctor made into a medical terrorist by Western media. But wait. One of the first major fictions using Holocaust memoirs was a book titled **Fragments** by Binyamin Wilkomirski (a pen name). Most American Talmudic promoters of the Holocaust employed **Fragments** until February 1999, when Ben Bradlee on *60 Minutes* exposed it as a thorough hoax.

> The Holocaust Industry remained unmoved by Bradley's expose on *60 Minutes*. The U.S. Holocaust Museum continued its policy of accepting the testimony of anyone who showed up to be interviewed, no matter how absurd his/her story. Numerous "survivors" swore that they had been examined by "Joseph Mengele himself" upon their arrival at Auschwitz, an assertion which those in charge of Holocaust Museum policy refused to challenge, **even if the person in charge of recording the memory knew that "Mengele wasn't there when they were there**." As soon as the interviewer asks, "'How did you know it was Mengele?' And they say, '**I found out afterward**.' It's clear what's going on."
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> **A Life in Pieces**, by Blake Eskin cited in **Holocaust Narratives**, p 366

Many of these personal narratives about their interactions with Mengele were made up 50 years later. It truly begs the question: was Shannon's relative another one providing a "torrent of false narratives?" Was Rosa's narrative also one of the "frauds?" And she herself worked in Hollywood, the land of lies, which, in his book **The International Jew**,[12] Henry Ford, Sr. (founder of Ford Motor Company), clearly spelled out, was a Talmudic enterprise from the beginning.

Worse, German taxpayers still must pay reparations to prison camp survivors and their offspring. There's a financial incentive to make up fraudulent stories. Google it; dozens and dozens of such frauds have been publicly exposed.

More disturbing is that a search for the name Rosa Marmor (her maiden name during WW2) on the U.S. Holocaust Memorial Museum's website **here**,[13] came up with no one by that name. I also searched for Rosa Kramer (her married name after WW2), using her birth date (calculated from your **Lumen** article) of May 15, 1924, and found no one matching her married name and birthdate. (There were a couple with her married name but not her birthdate.)

Casting Rosa as feisty, without proof of her presence at Auschwitz, and without confirmation of any of her accounts in front of a camera in Burbank, CA, makes me wonder if she was your mom's inspiration while working in the family court system? Feisty, yet without proof!

The fraud of the Holocaust narrative was made most poignant to some who served as jurists at the Nuremberg Trials. The Auschwitz commandant, Rudolf Höss, was arrested by the British and was tortured for days, beaten nearly to death, his wife and children threatened with death and deportation to Siberia, until he was finally ready to sign the "confession" presented to him. (p. 135)

Iowa had a Supreme Court Jurist who denounced the lack of due process and proper jurisprudence at Nuremberg: Charles F. Wennerstrum, a Presbyterian from Chariton, Iowa. He served on the panel of Judges in Nuremberg, Germany, to oversee the trials of senior German Nazi officers. When he came home, he publicly denounced the entire judicial process he

experienced and said **here**,[14] "If he knew six months prior what he knew after presiding over these trials, he would never have taken the position." He was aware of the many tortures and other coercions used against German officers and was disgusted by it.

Again, your essay on your family member, Rosa the feisty, included no solid proof, no qualifiers, no nuances, and no independent confirmations, while serving mostly as a '*look at my feisty family member*' trumpet. I'm compelled to ask if you study the subject matter of judicial cases in front of you as poorly as you did with your family member, Rosa Kramer? See how committed other Talmudists are to telling the truth?

> "In attempting to explain Judaism's penchant for lying, Judaic scholar Ari Zivotofsky states that truthfulness is not an absolute imperative in Judaism, and that while the value of truth permeates the fabric of Judaism...there are other ethical imperatives which are, in fact, often side by side with truth…the problems arise when two or more of these principles come into conflict…as it is often the case with a **legal**/philosophical issue, the black and white answer is not to be found..." "Permission for lying is also granted in BT Nedarim 62b; also cf Yoreh De'ah 157:3" **Perspectives on Truthfulness in the Jewish Tradition** by Zivotofsky, cited in **Judaism Discovered** by Michael Hoffman, p 594-595

If Rosa's tale is to be believed, it seems odd that you never confirmed any of it in your essay with accounts from your grandparents (Shannon's dad and mom) about going to California to hear (one of) their aunt's dramatic Auschwitz account in person. That is the same account she was willing to tell one of Steven Spielberg's cameramen. Goodness, even when your mom was a little girl, she could have gone along with her own parents to California to hear it herself, considering Rosa died in 2017. If any of them did, why didn't you include their personal accounts to provide greater credibility?

But worst of all, you offered no report of Rosa coming to faith in Jesus Christ, the Messiah, whom the Old Testament covenant Jewish people were looking forward to. I was surprised that the Diocese published your essay without such a testimony. I trust Bishop Keehner understands that international Jewry is placing huge pressure on the Vatican to "amend" the Holy Canons of the New Testament and remove all text pointing to the Jews as the ones, earthly speaking, who demanded the Romans crucify Christ!

All this said, I see your middle name is **Mandel**, which is commonly an Ashkenazi Jewish name. **The Babylonian Talmud** is a primary religious source for Ashkenazi Jews. What exactly is your assessment of the Talmud? Keep in mind that Karaite Jews adhere to the Pentateuch only (the first five books of the Old Testament, aka Torah) and consider the Talmud blasphemous. Rev. Dr. Phil Kayser, a Calvinist scholar in Omaha, NE, has read over 1,000 pages of the Talmud in 'Hebrew' and characterizes it as occultic, filthy, and blasphemous. See my open letter **here**[15] to former South Dakota Governor Kristi Noem on this very point.

As I wrote Noem, the Talmud teaches,

1. Jesus was a bastard conceived when an evil spirit slept with Mary. (Kallah 1b, 18b)
2. Mary, who was dung, was a prostitute and committed adultery. (Sanhedrin, 67a)
3. Jesus was a fool who practiced Egyptian magic. (Sanhedrin 67a)
4. Jesus committed bestiality. (Sanhedrin 105a)
5. Jesus was a fool who practiced enchantment, limped on one foot, and was blind in one eye. (Sanhedrin 105a105b)
6. Jesus died like a dog and is in hell, buried in feces. (Zohar, III p. 282)
7. Judas Iscariot fought in the air with Jesus and pissed on him. (Toldoth Jeschu)
8. Judas Iscariot buried Jesus' body quote "in a cellar with chamber pots and excrement." (Toledot Yeshu1705)
9. Jesus is in hell where his punishment is "boiling in hot semen." (Gittin 57a)
10. Jesus's resurrection is cursed. "Woe unto him who maketh himself alive by the name of God." (Sanhedrin 106a)"

No less important is that the Karaite Jews condemn the oral traditions now placed into print – again, known as the Talmud - as used by Chabad Lubavitchers.

Consider Karaite Rabbi Salmon ben Yeruham's statement below to the Talmudists.

> The Holy One has given you an oral Law, So that you would recite it orally? For, say you, He had deemed it, in His wisdom, a laudable command. Why, then, did you write it down in ornate script? Had the Merciful One wished to write it down, He would have had it written down by Moses. Now did He not give it to you to be studied orally, and had He not ordained it not to be inscribed in a book? **Yet they altered God's alleged words and wrote it down**, And instead of studying it orally they transferred it into writing. How, then, can their words be believed, seeing that they have offended grievously? They cannot withdraw from his contradictory path. They wrote down both Laws, thus condemning the commandment of the Almighty. Where, then, is the oral Law in which they place their trust? Their words have become void and meaningless, and out of their own mouths have they testified that they have drawn God's wrath upon themselves. **https://bit.ly/KaraiteRabbiCondemnsTalmud**

These oral laws (later inscribed into the Talmud) were the very traditions and doctrines of men that Christ rebuked in Matthew 15:3-9 and Mark 7:5-13. **Meanwhile, I see here**[16] that you recently interviewed Catholic priest Paul Scalia, son of the former US Supreme Court Jurist Antonin Scalia. I appreciate his characterization of their family dinner table at MM 7:24 through 8:30. I used to head a similar table for dinners with our eleven children gathered around, teaching them, "This is who you are in Christ. This is what we believe, etc."

But I've long been disturbed by his father Judge Antonin Scalia's affinity for the Talmud. It was reported **here**,[17] "*When there was no Jewish justice on the Supreme Court," Antonin "Nino" Scalia told me, "I considered myself the Jewish justice*." Further, his former Harvard Jewish classmate reported, "*Scalia frequently referenced the Talmud and other Jewish sources in his opinions…"*

He also made special addresses to the Institute of American and Talmudic Law. Scalia's stunning naivete on the Holocaust can be found **here**.[18] As Jonas E. Alexis and Michael Hoffman wrote, **here**,[19] "*Conservative" America has made common cause with Talmudic mentality, as did Anton Scalia, another of its plaster saints*." "Maybe Judge Scalia should have spent some time with Catholic Pat Buchanan discussing this subject. The Talmudists recruiting members of the judiciary has now dangerously gone to the state level. The news just broke in the last few days that Iowa Attorney General Brenna Bird was offered a free trip to Israel by an Israeli diplomat and then asked to do Israel a favor. **See here**.[20] How these people escape registering as foreign agents is beyond me. I doubt this was Bird's *quid pro quo*, but she did recently lead an effort to **rebuke European nations** [21]disgusted with Israel's policy with Gaza.

Finally, the Talmud is the "holy" writ which endorses and promotes homosexuality. I see that you went to the University of St. Thomas in St. Paul with Frank Lona, formerly an ordained priest in the Sioux City Diocese of the Catholic Church. Lona, raised in a suburb of Los Angeles and now a resident of Des Moines, is apparently such a close friend of yours that he got an up-close seat at your swearing-in ceremony to the Iowa Court of Appeals, where he took this picture to the left with you and Governor Reynolds and posted it on his Facebook page. He also publicly posted this picture with you and him (on the right) with some other unknown people. The caption to yet another photo, dated 10/23/2024, stated his love for you and that you were his best friend. His Facebook page is populated with pictures of his trips to major cities around the world, most often taken with other men and





often at rave parties. One of them, dated 10/25/2023, is in Melbourne, Australia, in front of the Laird, the oldest gay bar in Melbourne.

Your brother Mike told me at the Dickinson County courthouse (during a recess in a divorce proceeding this summer - 03721 CDCD001063) that you didn't have to move your family to Des Moines after you were sworn in and that you must only be present in the Des Moines courthouse one week per month. The rest of your work is normally done from Spirit Lake. That is good news for your family. One week a month in Des Moines. I imagine this provides you plenty of time to catch up with your close friend Frank Lona.

Governor Branstad and now Governor Reynolds are huge supporters of the **Iowans Supporting Israel** [22](MM 13:40). Reynolds is a Zionist Talmudic supporter. With Zionists now lobbying state Attorneys General, like Brenna Bird, I must ask: did any interview with the Governor's staff or Reynolds herself, prior to your appointment, include any discussion of Talmudic Jews or Israel? Did your Jewish family history come up during this process? With Talmudic Jews now calling for the laws in each state to make it Antisemitic to declare "Christ is King," **I must ask: where do you personally stand, with Christ or with the Talmudists?**

Let me suggest that you need to decide where you stand on the lost souls of Christ-less Talmudic Jews. You need to decide what impact their deviant moral precepts have on your view of the civil law. And you need to change the moral, familial, and spiritual course you are on, John, before you lose the souls of your children, and most of the public loses all trust in the judicial system you operate in.

In Christ,



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[1] https://www.rollbacklocalgov.com/do-it-for-the-kids-atonement-for-guilt/
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[5] https://academic.oup.com/sw/article-abstract/63/2/125/4841679?redirectedFrom=fulltext&login=false
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